

SAINT MICHAEL & ALL ANGELS BARNES



SUNG MASS

Sunday 21st June 2020

The Second Sunday after Trinity

Celebrant & Preacher: Fr Stephen Stavrou, Vicar

... The Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is given for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.'

1 Corinthians 11. 23-26

Welcome to Saint Michael & All Angels

Saint Michael & All Angels is the Church of England parish church that serves the area around Barnes Bridge bordering Mortlake and Barnes Village, but people worship here from near and far. We are part of the Barnes Team Ministry, working closely with the other Anglican Churches in Barnes, St Mary's and Holy Trinity. We are also part of Churches Together in Barnes with Christians of other denominations. Saint Michael's is a member of Inclusive Church and welcomes people in all their diversity of race, gender and sexuality. Our style is often known as 'High Church' or 'Anglo-Catholic' and reflects a commitment to worshipping God with joyful dignity and beautiful ceremony using the richness of the historic Christian tradition. At the centre of our life together is the Mass (also known as the Eucharist or Holy Communion), in which Christ speaks to us through the Scriptures and becomes present among us in bread and wine.

Mission – *our purpose*

St Michael's: A church for all ages. A faith for all people. A place for everyone

Vision – *our objectives*

St Michael's is seeking to be the spiritual heart of the neighbourhood; creating a community of faith, of hope and of belief in the power of God's love. Come and join us.

Values – *our beliefs*

Holy - a celebration of worship in the beauty of holiness

Active - reaching out to our communities

Open - welcoming and engaging

The ✝ in the order of service indicates places where it is customary to make the sign of the Cross.

A prayer to say before the service:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Jesus Christ, Our Lord. Amen.

Please stand when the bell rings.

OPENING HYMN

NEH 475

Ye holy angels bright,
who wait at God's right hand,
or through the realms of light
fly at your Lord's command,
assist our song,
for else the theme
too high doth seem
for mortal tongue.

Ye blessèd souls at rest,
who ran this earthly race,
and now, from sin released,
behold the Saviour's face,
God's praises sound,
as in his sight
with sweet delight
ye do abound.

Ye saints, who toil below,
adore your heavenly King,
and onward as ye go
some joyful anthem sing;
take what he gives
and praise him still,
through good or ill,
who ever lives.

My soul, bear thou thy part,
triumph in God above,
and with a well-tuned heart
sing thou the songs of love;
let all thy days
till life shall end,
whate'er he send,
be filled with praise.

GREETING

✠ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you.
And also with you.

The Celebrant introduces the Mass.

PENITENTIAL RITE

Let us confess our sins in penitence and faith.

Kneel

Almighty God, our Heavenly Father, we have sinned against you, and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve you in newness of life, to the glory of your name. Amen.

**Lord, have mercy
Christ, have mercy
Lord, have mercy.**

Almighty God, who forgives all who truly repent, have mercy upon you ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

Stand

GLORIA IN EXCELSIS

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT

Let us pray

A short time of silent prayer is kept.

Lord, you have taught us that all our doings without love are nothing worth: send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Sit

FIRST READING

Genesis 21.8-21

Read by Buffy Davis

A reading from the book of Genesis.

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham,

playing with her son Isaac. So she said to Abraham, ‘Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.’ The matter was very distressing to Abraham on account of his son. But God said to Abraham, ‘Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named after you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.’ So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, ‘Do not let me look on the death of the child.’ And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, ‘What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.’ Then God opened her eyes, and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

This is the word of the Lord.

Thanks be to God.

PSALM 86.1-10.

¹ BOW down thine ear, O Lord, and hear me : for I am poor,
and in misery.

² Preserve thou my soul, for I am holy : my God, save thy
servant that putteth his trust in thee.

³ Be merciful unto me, O Lord : for I will call daily upon thee.

⁴ Comfort the soul of thy servant : for unto thee, O Lord, do I
lift up my soul.

⁵ For thou, Lord, art good and gracious : and of great mercy
unto all them that call upon thee.

⁶ Give ear, Lord, unto my prayer : and ponder the voice of my
humble desires.

⁷ In the time of my trouble I will call upon thee : for thou
hearest me.

⁸ Among the gods there is none like unto thee, O Lord : there is
not one that can do as thou doest.

⁹ All nations whom thou hast made shall come and worship
thee, O Lord : and shall glorify thy Name.

¹⁰ For thou art great, and doest wondrous things : thou art God
alone.

SECOND READING

Read by Naomi Grimley

A reading from the letter of St Paul to the Romans.

What then are we to say? Should we continue in sin in order
that grace may abound? By no means! How can we who died to

sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

This is the word of the Lord.

Thanks be to God.

THE HOLY GOSPEL

Matthew 10.24-39

Stand as the Alleluia begins.

Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

Glory to the Father; and to the Son, and to the Holy Spirit, one God, who was, and who is, and who is to come, the Almighty.

Amen.

Alleluia! Alleluia! Alleluia!

The Lord be with you.

And also with you.

✠ Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

“A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! “So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. “Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

This is the Gospel of the Lord.

Praise to you, O Christ.

Sit

SERMON

Father Stephen, Vicar

A short silence follows the Sermon.

Stand

THE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one, holy, catholic, and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. ✠ Amen.

INTERCESSIONS

Led by Fr Martin Calderbank

The Celebrant introduces the prayers and the congregation kneels.

After each petition:

Lord, in your mercy.

Hear our prayer.

At the prayer for the departed:

✠ Rest eternal grant unto them O Lord.
Let light perpetual shine upon them.

At the end of the prayers:

**Merciful Father, accept these prayers, for the sake of your
Son, our Saviour, Jesus Christ. Amen.**

Stand

THE PEACE

Christ is our peace, he has reconciled us to God in one body by
the Cross; we meet in his name, and share in his peace.

The Peace of the Lord be always with you.
And also with you.

At home, you may wish to share the Peace with members of your household.

OFFERTORY HYMN

NEH 310

We hail thy presence glorious,
O Christ our great high priest,
O'er sin and death victorious,
At thy thanksgiving feast:
As thou art interceding
For us in heaven above,
Thy Church on earth is pleading
Thy perfect work of love.

Through thee in every nation
Thine own their hearts upraise,
Offering one pure oblation,
One sacrifice of praise:
With thee in blest communion
The living and the dead
Are joined in closest union,
One body with one head.

O living Bread from heaven,
Jesu, our Saviour good,
Who thine own self hast given
To be our souls' true food;
For us thy body broken
Hung on the cross of shame:
This bread, its hallowed token,
We break in thy dear name.

O stream of love unending,
Poured from the one true vine,
With our weak nature blending
The strength of life divine;
Our thankful faith confessing
In thy life-blood outpoured,
We drink this cup of blessing
And praise thy name, O Lord.

During this time if you normally make your offering via the collection plate, please do consider joining Planned Giving. You can find the Standing Order form on the giving section of the website. Alternatively, you can donate by text; simply text SAINTMICHAEL to 70470 followed by the amount you wish to give (e.g. SAINTMICHAEL£10) up to the value of £20 – although you can donate more by texting again. We realise this is a difficult time for everyone financially but if you are able to, please give generously to the ministry of the Church.

Remain standing

Pray my brothers and sisters, that this our sacrifice, may be acceptable to God the Almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good,
and for the good of all his Church.**

THE EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The Celebrant prays the Proper Preface of the season, concluding with:

... Therefore with angels and archangels,
and with all the company of heaven, we proclaim
your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might, heaven
and earth are full of your glory. Hosanna in the highest!**

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

*We kneel as we come to the holiest part of the Mass in which the Bread and Wine
are blessed and consecrated as the Body and Blood of Christ.*

The Eucharistic Prayer continues until:

Great is the mystery of faith:

Christ has died!

Christ is risen!

Christ will come again!

The Eucharistic Prayer continues to the Doxology:

... by whom, and with whom, and in whom, in the unity of the
Holy Spirit, all honour and glory be yours, almighty Father, for
ever and ever. **Amen!**

THE LORD'S PRAYER

As our Saviour taught us, so we are bold to say:

**Our Father, who art in heaven, hallowed be thy name; Thy
kingdom come, thy will be done; on earth as it is in**

heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil; For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.

AGNUS DEI

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

The Celebrant invites the people to Communion saying:

**✠ Behold the Lamb of God who takes away the sins of the world. Blessed are those who are called to his supper.
Lord I am not worthy to receive you, but only say the word, and I shall be healed.**

The Priest receives the Sacrament on behalf of the people. During this time you are invited to keep a few moments of silence and make an act of spiritual communion with these words.

May the Body and Blood of Our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

COMMUNION ANTHEM – Oculi omnium by Charles Wood

Oculi omnium in te sperant Domine: et tu das escam in tempore opportuno. Gloria tibi Domine, Amen.

(The eyes of all wait upon thee O Lord: and thou givest them their meat in due season. Glory to thee, O Lord.)

From Psalm 145, verse 15.

COMMUNION HYMN

NEH 114

**Now is eternal life,
If risen with Christ we stand,
In him to life reborn,
And holden in his hand;
No more we fear death's ancient dread,
In Christ arisen from the dead.**

**For God, the living God,
Stooped down to man's estate;
By death destroying death,
Christ opened wide life's gate:
He lives, who died; he reigns on high;
Who lives in him shall never die.**

**Unfathomed love divine,
Reign thou within my heart;
From thee nor depth nor height,
Nor life nor death can part;
Our life is hid with God in thee,
Now and through all eternity.**

A short period of silence is kept after Communion.

POST COMMUNION PRAYER

Let us pray.

The Celebrant prays the Post-Communion prayer.

Loving Father, we thank you for feeding us at the supper of your Son: sustain us with your Spirit, that we may serve you here on earth until our joy is complete in heaven, and we share in the eternal banquet with Jesus Christ our Lord. **Amen**

Sit for the NOTICES

Stand for the final HYMN

NEH 357

**Father, hear the prayer we offer:
Not for ease that prayer shall be,
But for strength that we may ever
Live our lives courageously.**

**Not for ever in green pastures
Do we ask our way to be;
But the steep and rugged pathway
May we tread rejoicingly.**

**Not for ever by still waters
Would we idly rest and stay;
But would smite the living fountains
From the rocks along our way.**

**Be our strength in hours of weakness,
In our wanderings be our guide;
Through endeavour, failure, danger,
Father, be thou at our side.**

BLESSING AND DISMISSAL

The Lord be with you.
And also with you.

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the ✠ Father, the Son, and the Holy Spirit, be upon you and remain with you, now and always. **Amen.**

Go in the peace of Christ.

Thanks be to God.

VOLUNTARY – Played by Ismail Mardin

PRAYERS

Please remember in your prayers: The Bishop of Southwark and Area Bishop, Southwark Cathedral

Sick: Lorraine Thys, Frances Harman, Rosalyn Fletcher, Oscar Townsend, Geoff Parkinson, Colin, Margaret Rodgers

Recently Departed: Jessie McDonald, Sylvia Brantingham, Michael English.

Anniversary of death: Reg Gidley, Elsie Milne, Frederick Downey, John Saunders, Bernard Markham, Joan Chapple, Daisy West, Paul Buckley, Stephan de Montaignac

THIS WEEK'S SERVICES AND EVENTS

Sunday 21 st June	8.00am	Low Mass
	10.00am	Sung Mass
	11.30am	Virtual Coffee
Monday 22 nd June	9.00am	Morning Prayer
Tuesday 23 rd June	9.00am	Morning Prayer
Wednesday 24 th June	9.00am	Morning Prayer
<i>Birth of John the Baptist</i>	12 noon	Mass
Thursday 25 th June	9.00am	Morning Prayer
Saturday 27 th June	9.00am	Morning Prayer
<i>S. Cyril of Alexandria</i>	9.30am	Mass

NOTICES

CHURCH OPEN FOR PRIVATE PRAYER. Saint Michael's is now open to the public for prayer and reflection and you are welcome to come and spend time in the church. Appropriate procedures are in place for everyone's safety. You can visit on your own or with anyone in your household. The church will be open from 9.30am until dusk every day, except Friday, and brief periods when services are being recorded. This information and more can be found in a newsletter distributed to every house in the parish, but for those of you who don't live in the geographical parish you can find it on the website at <http://www.stmichaelbarnes.org/open-church-parish-newsletter/>

VOLUNTEERS URGENTLY NEEDED. As part of the recommendation for opening church to the public we need a large group of people to help with brief but regular cleaning of surfaces within church. This can be done in your own time, appropriate protection and materials will be provided and is neither time-consuming nor difficult. Volunteers should be people who are not considered to be in the vulnerable. *Please consider offering your help for a job perhaps as little as once a fortnight that will take less than half an hour, and for a limited period only.*

FISH OPEN GARDENS. Like many other events this is going virtual this year but Fr Stephen shares the Vicarage garden, along with parishioners Fiona and Andrew Brannon and Coralie and James Day too! You can see the gardens here: <https://www.fishopengardens.org/>

VIRTUAL COFFEE *after Mass today at 11.30am for half an hour.* Details of how to join the Zoom meeting (same link as last week) can be found in the Parish News email – or email Fr Stephen.

PET SERVICE, Sunday 6th September 11.30am. As the service is held outside, we are hopeful that we will be able to hold it, so do put the date in your diary.

ONLINE SERVICES

Midweek Masses

Wednesday and Saturday Mass are broadcast live at 12 Noon and 9.30am respectively. You can join in with these on Facebook or YouTube at the time, or afterwards. Links to our Facebook page and YouTube

Tube channel can be found on the website.

Morning Prayer

This takes place via the interactive medium of 'Zoom' at 9am every day except Friday and Sunday. The links for this can be found in the Parish News email, or email the Vicar or Parish Office for the link.

Sunday Worship

8am Low Mass is broadcast live on Facebook and You Tube but can also be watched afterwards. To take part follow the links on the website.

The 10am Sung Mass (pre-recorded) appears on the website at the usual time of 10am with a downloadable order of service.

PARISH OFFICE. During this time of reduced activity, the Parish Office will be open for half its usual hours. To ensure consistent cover a few hours will be covered each day Monday to Thursday, so please do keep using the office email as a contact point.

CALLING ALL COOKS. Please do send the Parish Office your favourite recipes for our Parish Cookbook. Here's what we are looking for:

- Recipes with a list of ingredients and a short and clear method.
- A broad spread from savoury to sweet and baking, for adults and children.
- Recipes can be familiar favourites but with your own title (e.g. Lizzie's Shepherd's Pie) or a family recipe with a personal twist. If you have a personal story to add to it even better.
- No food pics (very hard to look good!) but may ask for a pic of you doing food prep to illustrate and bring to life.
- Up to 3 recipes per person.

The Parish Office will edit and have it professionally printed. The Cookbook will be sold as a unique gift to raise parish funds and will retail at something like £15 or £20. In due course we will ask for advance orders to ensure an adequate print run.

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